

**Lancashire County Council**

**Regulatory Committee**

**Wednesday, 8th March, 2023 at 10.30 am in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

**Agenda**

**Part I (Open to Press and Public)**

**No. Item**

**1. Apologies**

**2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

**3. Minutes of the last Meeting held on 25th January 2023** (Pages 1 - 8)

**4. Guidance** (Pages 9 - 34)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

**5. Progress Report on Previous Committee Items** (Pages 35 - 42)

**6. Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of Bridleway from Nixon Lane to Willow Road along Pump House Lane, Ulnes Walton** (Pages 43 - 134)

**7. Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of Bridleway from Ridley Lane to Pump House Lane, Ulnes Walton** (Pages 135 - 244)



8. **Wildlife and Countryside Act 1981** (Pages 245 - 312)  
**Definitive Map Modification Order Investigation**  
**Upgrading to Bridleway part of Altcar Lane, Leyland**  
**and Tithe Barn Lane, Euxton**

9. **Highways Act 1980 - Section 119** (Pages 313 - 320)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Footpath 2-21-29 at**  
**Croftlands, Pilling**

10. **Highways Act 1980 - Section 119** (Pages 321 - 330)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Footpath 3-2-29 at**  
**Clifton Lodge, Longridge**

11. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

12. **Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on Wednesday 21<sup>st</sup> June 2023 in Committee Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

L Sales  
Director of Corporate Services

County Hall  
Preston

